



# Council of Science and Technology, U.P.

(Department of Science and Technology, Govt. of U.P.)

Vigyan Bhawan, 9- Nabiullah Road, Suraj Kund Park, Lucknow-226018, Uttar Pradesh

Phone No. 0522-2202452 Website: [www.cst.up.gov.in](http://www.cst.up.gov.in) Email Id: [espgs.cstup@gmail.com](mailto:espgs.cstup@gmail.com)



## **Notice for Project Presentation under CST, UP Engineering Student's Project Grant Scheme 2024-25**

It is to inform that the Project Presentation under CST, UP Engineering Students' Project Grant Scheme 2024-25 has been fixed for **26th April 2025, Saturday** for the projects selected under the scheme in first phase as per following details: -

### **Presentation Program Schedule**

|                                               |                                                                                                                         |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Date                                          | 26 April 2025, Saturday                                                                                                 |
| Venue                                         | Council of Science & Technology, U.P. Campus, 9 Nabiullah Road, Surajkund Park, (Near River Bank Colony) Lucknow 226018 |
| Reporting Time                                | 8:30 AM                                                                                                                 |
| Registration Time                             | 8:30 AM to 9:15 AM                                                                                                      |
| Project Setup                                 | 09:15 AM to 9:30 AM                                                                                                     |
| Breakfast                                     | 09:30 AM to 10:00 AM                                                                                                    |
| Project Evaluation Timing                     | 10:00 AM TO 01:30 PM                                                                                                    |
| Lunch Break                                   | 01:30 PM to 02:00 PM                                                                                                    |
| Presentation Program                          | 02:00 PM TO 3:50 PM                                                                                                     |
| Tea Break                                     | 3:50 PM TO 4:00 PM                                                                                                      |
| Result Declaration & Certificate Distribution | 4:00 PM TO 5:00 PM                                                                                                      |

### **Instruction/ आवश्यक निर्देश:-**

- सभी विद्यार्थियों को नियत तिथि व समय पर उपस्थित होना होगा।
- विद्यार्थियों द्वारा **उपयोगिता प्रमाण पत्र (Utilisation Certificate)** संलग्न निर्धारित प्रारूप में जो कि परिषद की वेबसाइट पर भी उपलब्ध है, सक्षम अधिकारियों से हस्ताक्षरित करा कर मूल रूप में रजिस्ट्रेशन के समय उपलब्ध कराना होगा।
- प्रथम किश्त में प्राप्त अग्रिम राशि ₹0 10,000/- की प्राप्ति रसीद (Acknowledgement Slip) तथा **उपयोगिता प्रमाण पत्र ( Utilisation Certificate )** के अभाव में विद्यार्थियों को प्रजेंटेशन में प्रतिभाग हेतु अनुमति प्रदान **नहीं** की जायेगी।
- प्रोजेक्ट में अनुपयुक्त अवशेष राशि की स्थिति में विद्यार्थी द्वारा शेष राशि का बैंक ड्राफ्ट उपयोगिता प्रमाण पत्र के साथ संलग्न कर जमा करना होगा **अथवा** अधोल्लेखित बैंक खाते में एन.ई.एफ.टी./आर.टी.जी.एस के माध्यम से प्रेषित कर बैंक की यू.टी.आर पावती प्रजेंटेशन के समय जमा करनी होगी।

## खाता विवरण:- (In Favour of Below)

Account Name : Council of Science and Technology, UP Plan Account  
Bank Name : Indian Bank, KGMU Branch Lucknow  
Account Number : 50027651495  
IFSC Code : IDIB000K656

5. प्रोजेक्ट की **भौतिक रिपोर्ट (Physical Report)** प्रजेंटेशन के समय उपलब्ध करानी होगी।
6. यदि किसी प्रोजेक्ट में शोध पत्र का प्रकाशन **एस.सी.आई./स्कोपस/आई.ई.ई.ई./पबमेड इन्डैक्सड जर्नल्स** में कराया गया है तो उसका प्रूफ लाना होगा और उसे समिति के समक्ष प्रस्तुत करना होगा।
7. विद्यार्थियों द्वारा सफेद चार्ट पेपर पर **प्रोजेक्ट शीर्षक, विश्वविद्यालय/संस्थान का नाम, ब्रांच, मार्गदर्शक अध्यापक के साथ समूह के लीडर व सदस्यों का नाम लिख** कर लाना होगा।
8. प्रोजेक्ट हेतु आवश्यक विद्युत आपूर्ति के लिये विद्यार्थियों द्वारा **विद्युत एक्सटेंशन बोर्ड (Electric Extension Board)** स्वयं लेकर आना होगा। परिषद द्वारा केवल विद्युत आपूर्ति करायी जायेगी।
9. विद्यार्थियों द्वारा अपने प्रोजेक्ट का प्रदर्शन 05 मिनट की अवधि की एक संक्षिप्त पावर प्वाइंट प्रजेंटेशन (अधिकतम 07 स्लाइड्स ) के माध्यम से किया जायेगा तथा प्रोजेक्ट के संबंध में 05 मिनट का समय मूल्यांकन समिति के प्रश्नोत्तर हेतु प्रदान किया जायेगा।
10. प्रजेंटेशन हेतु विद्यार्थियों को किसी भी प्रकार का **दैनिक अथवा यात्रा व्यय (TA/DA)** नहीं दिया जायेगा। परिषद द्वारा विद्यार्थियों को कार्यक्रम स्थल तक ले जाने तथा ठहरने हेतु किसी भी प्रकार की **व्यवस्था प्रदान नहीं** की जायेगी। उक्त समस्त व्यवस्थायें विद्यार्थी द्वारा **स्वयं** की जायेगी।
11. परिषद द्वारा कार्यक्रम संबंधी समस्त सूचनायें समय-समय पर **परिषद वेबसाइट** पर उपलब्ध करायी जाती रहेंगी जिसे विद्यार्थी **समय-समय** पर परिषद की वेबसाइट से प्राप्त कर सकते हैं।

(राधे लाल)  
संयुक्त निदेशक  
विज्ञान एवं प्रौद्योगिकी परिषद, उ0प्र0

# CST, UP Engineering Student's Project Grant Scheme 2024-25

## UTILIZATION CERTIFICATE (Page 1 of 2)

(to be submitted at the time of submission/presentation of project)

1. It is certified that the advance of grant-in-aid of Rs .....released on Date.....by Council of Science& Technology, U.P. under the scheme “CST, UP Engineering Students’ Project Grant Scheme 2024-25”. The total amount of Rs..... has been expend for the purpose of complete development of students’ project for which it was sanctioned and balance amount of Rs. .... is to be paid by CST,UP

OR

remaining unutilized amount of Rs..... from the grant is being remitted to the CST, U.P.by UTR number.....on..... through..... (Name of Bank)

2. Excess expenditure (over and above 50% of the Grant-In-Aid)Rs.....  
(=Total Expenditure of Project Development – Advance (50% of the Grant in Aid Received)

OR

Remaining Grant (balance amount from 50% of the Grant-In-Aid) Rs.....  
(= Advance (50% of the Grant in Aid Received – Total Expenditure of Project Development)

Name & Signature of the Students  
with date

- 1.....  
2.....  
3.....  
4.....

Name & Signature of the guide  
with date and seal

Signature of the Head of the Department  
with date and seal

(TO BE FILLED IN BY CST, UP)

Certified that I have satisfied myself that the conditions on which the Grant-in-aid was sanctioned, have been fulfilled and that I have exercised the following checks to see that the grant was actually utilized for the purpose for which it was sanctioned:-

Kinds of checks exercised.

1.  
2.  
3.  
4.

Signature of Account Person

Designation.....

Date.....

**CST, UP Engineering Student's Project Grant Scheme 2024-25****UTILISATION CERTIFICATE ( Page 2 of 2)**

1. Title of the project/Scheme- .....
2. Name of the institution - .....
3. Name of Guide Teacher - .....
4. Name of the student/group leader .....
5. Council of Science & Technology, UP project No. -.....  
and date sanctioning the project - .....
6. Actual expenditure incurred during the project–

| S.No. | Details of Expenses                                                                                 | Amount in Rs |
|-------|-----------------------------------------------------------------------------------------------------|--------------|
| 1.    | Expenses on Project development<br>(Hardware's, Project components, Tools, Software's, etc.)        |              |
| 2.    | Expenses on Report preparation (Typing/Photocopy/Binding<br>etc.)                                   |              |
| 3.    | Miscellaneous Expenses, if any                                                                      |              |
| 4.    | Sub Total                                                                                           |              |
| 5.    | Unspent balance refundable amount<br>(if expenses are less than Rs 10,000)<br>(5) = Rs 10,000 – (4) |              |
| 6.    | Balance Amount payable<br>(if expenses are more than Rs 10,000)<br>(6) = (4) - Rs 10,000            |              |

Name &amp; Signature of the Students with date

Name

Signature

1..... (.....)

2..... (.....)

3..... (.....)

4..... (.....)

Name & Signature of the guide  
with date and sealSignature of the Head of the Department  
with date and seal



# CST, UP Engineering Student's Project Grant Scheme 2024-25

## UTILIZATION CERTIFICATE (Page 1 of 2)

(to be submitted at the time of submission/presentation of project)

1. It is certified that the advance of grant-in-aid of Rs **10,000/-** released on Date **01/01/2025** by Council of Science & Technology, U.P. under the scheme "CST, UP Engineering Students' Project Grant Scheme 2023-24. The total amount of Rs **19,075/-** has been expended for the purpose of complete development of students' project for which it was sanctioned and balance amount of Rs. **9,075/-** is to be paid by CST, UP

(Total expenditure of project must not be greater than Rs 20,000 & in case of more than Rs 20,000 excess amount from Rs 20,000 will not be paid by Council of Science & Technology, U.P.)

OR

remaining unutilized amount of Rs..... from the grant is being remitted to the CST, U.P. by UTR number..... on..... through..... (Name of Bank)

2. Excess expenditure (over and above 50% of the Grant-In-Aid) Rs...**9,075/-**.....  
(=Total Expenditure of Project Development – Advance (50% of the Grant in Aid Received))

OR

Remaining Grant (balance amount from 50% of the Grant-In-Aid) Rs.....

(= Advance (50% of the Grant in Aid Received – Total Expenditure of Project Development))

Name & Signature of the Students  
with date

1. **Mr.A** (Signature of Mr.A)
2. **Mr.B** (Signature of Mr.B)
3. **Mr.C** (Signature of Mr.C)
4. **Mr.D** (Signature of Mr.D)

Certified that we have satisfied our self by verifying bills & vouchers at our end & found that conditions on which the Grant-in-aid was sanctioned, have been fulfilled and was actually utilized for the purpose for which it was sanctioned.

(Signature of Mr.X ) (Signature of Mr. Y)  
(Name & Signature of the guide teacher) (Signature of the Head of the Department)  
with date and seal

**CST, UP Engineering Student's Project Grant Scheme 2024-25****UTILISATION CERTIFICATE ( Page 2 of 2)**

1. Title of the project/Scheme- **High Speed Electronic Bike with gear box.**
2. Name of the institution - **Institute of Engineering & Technology, Lucknow**
3. Name of Guide Teacher - **Mr. Z**
4. Name of the student/group leader **Mr. A**
5. Council of Science & Technology, UP project No. – **027** (Project ID available in Group and date sanctioning the project- List)
6. Actual expenditure incurred during the project–

| S.No. | Details of Expenses                                                                              | Amount in Rs     |
|-------|--------------------------------------------------------------------------------------------------|------------------|
| 1.    | Expenses on Project development (Hardwares, Project components, Tools, Softwares, etc.)          | <b>16,085.00</b> |
| 2.    | Expenses on Report preparation (Typing/Photocopy/Bindingetc.)                                    | <b>785.00</b>    |
| 3.    | Miscellaneous Expenses, if any                                                                   | <b>2,205.00</b>  |
| 4.    | Sub Total                                                                                        | <b>19,075.00</b> |
| 5.    | Unspent balance refundable amount (if expenses are less than Rs 10,000)<br>(5) = Rs 10,000 – (4) | <b>0.00</b>      |
| 6.    | Balance Amount payable (if expenses are more than Rs 10,000)<br>(6) = (4) - Rs 10,000            | <b>9,075.00</b>  |

Name &amp; Signature of the Students with date

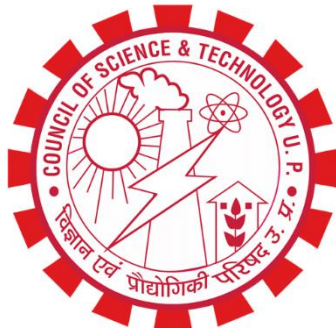
1. **Mr.A** (Signature of Mr.A)
2. **Mr.B** (Signature of Mr.B)
3. **Mr.C** (Signature of Mr.C)
4. **Mr.D** (Signature of Mr.D)

(Signature of Mr.X )

(Signature of Mr. Y)

Name & Signature of the guide  
with date and sealSignature of the Head of the Department  
with date and seal

**For More Information, Kindly Contact to Engineering and  
Technology Division at CST, UP Lucknow**



## **Council of Science and Technology, U.P.**

**(Department of Science and Technology, Govt. of U.P.)**

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**<http://cstup.pcsmcpl.net/>**

**Email Id: [espgs.cstup@gmail.com](mailto:espgs.cstup@gmail.com)**